

**Contacts:**

Pamela Mikhail – 502.507.3801

Jill Downey – 502.507.2028

**Nelson County Fair Board, Inc.**  
**P.O. Box 328**  
**2389 New Haven Road**  
**Bardstown, KY 40004**  
[ncfair@yahoo.com](mailto:ncfair@yahoo.com)

**2026 Vendor Contract**

**This Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, by and between, Nelson County Fair Board with a mailing address of P.O. Box 328, Bardstown, KY 40004, and**

**Vendor Contact Name:**

**Business Name:**

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**Vendor Address:**

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**Vendor Phone:**

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**Vendor Email:**

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**WHEREAS the Vendor desires to rent vendor space located at the Nelson County Fair Grounds.**

**Event:** 2026 Nelson County Fair

**Dates:** July 13<sup>th</sup> through July 18<sup>th</sup>, 2026

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**Type of Business:**

Food Vendor \_\_\_\_\_

Informational Booth\_\_\_\_\_

Commercial Vendor \_\_\_\_\_

Charitable Organization \_\_\_\_\_

**Size Space Needed (include tongue of trailer if have trailer):**  

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**Check below type setup:**

**Tent**\_\_\_\_\_

**Trailer**\_\_\_\_\_

**Other**\_\_\_\_\_

**Explain**\_\_\_\_\_

**Electric Hookup Needed: YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**30 AMP**\_\_\_\_\_

**50 AMP**\_\_\_\_\_

**110**\_\_\_\_\_

**NOTE:** Nelson County Fair Board, Inc., does not supply extension cords or adapters for electrical hookups. Chairs and Tables are also not provided to vendors.

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**Number of Workers** \_\_\_\_\_

Four (4) Vendor Car Hang Tags will be issued per vendor contract signed for entry to Nelson County Fair Grounds and must be visible hanging from rear view mirror for Gate workers to see when entering the Fair Grounds. If more than 4 Vendor Tags are needed, they can be purchased for an additional fee of \$35 per tag.

Now, THEREFORE, for good and valuable consideration, the receipt of which is acknowledged, the parties agree as follows:

**1. Vendor Fees:**

The Vendor must have completed signed Vendor Contract along with all fees due paid by June 30th to reserve a spot at the Nelson County Fair along with Proof of Insurance. **(No Exceptions).**

Vendors may pay by Certified Bank Check, Money Order, or by Credit Card online at the link below. Please make all payments to Nelson County Fair Board Inc. if paying with Certified Bank Check or Money Order.

**Click on the link below if you pay online with Credit Card. Please note a small fee is charged for the use of Credit Cards.**

[2026 Nelson County Fair - Vendor Fees - Fairs.com](http://2026.NelsonCountyFair.com)

**All Vendor Fees are non-refundable**

- Electric Hookups - \$400
- Non-Electric - \$300
- Informational Booths Only (non-electric) - \$100

**2. Default**

The Nelson County Fair Board reserves the right to terminate this Agreement if any required payment is not made in accordance with Section 1. The Vendor's obligation

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to pay the amounts under this Agreement shall be absolute and unconditional under all circumstances. All amounts paid under this Agreement are **non-refundable** and may be retained by the Nelson County Fair Board as liquidated damages in the event of cancellation or default by the Vendor.

**3. Camping Fees for Vendors**

- Electric/Water - \$40 per day for camping on premises of Fair Grounds.

**4. Miscellaneous**

**3.1** This Agreement constitutes the complete agreement and sets forth the entire understanding and agreement of the parties as to the subject matter of this Agreement and supersedes all prior discussions and understandings in respect to the subject of this Agreement, whether written or oral. This Agreement shall not be altered or amended except in writing signed by both parties.

**3.2** The Vendor will be given upon checking in to Nelson County Fair Grounds a Vendor hang Tag to display in front window of vehicles they will be using to travel in and out of premises so as not to be charged entry fee into event (Nelson County Fair). If you do not have this tag, you will be required to pay for entry. This Vendor hang tag does not include **Carnival Rides**.

**3.3** This Agreement may be executed in multiple counterparts, including by email or in person and USPS, each an original, but all considered part of one Agreement.

**3.4** IN WITNESS WHEREOF, this Agreement is executed as of the date set forth above.

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**3.5** All Vendors are required to provide the current **Certificate of Insurance** valued at \$1,000,000.00 per occurrence and \$2,000,000.00 aggregate along with the signed contract for the dates of the event (July 13th – July 18th, 2026).

**The certificate of insurance for the vendor should name the following as the certificate holder and as additional insured:**

**Nelson County Fair Board Inc.**  
**P.O. Box 328**  
**2389 New Haven Road**  
**Bardstown, KY 40004**

**Nelson County Fiscal Court**  
**1 Court Square Second Floor**  
**Bardstown, KY 40004**

The certificate of insurance must be provided directly from your insurance agent or insurance company to P.O. Box 328, Bardstown, KY 40004 or Email: [ncfair@yahoo.com](mailto:ncfair@yahoo.com).

**Vendors will not be permitted to the premises until required certificates are provided as requested per section 4-3.5.**

**3.6** Nelson County Fair Board is not responsible for accidents, theft or destruction of Vendor Property.

**3.7** Vendor signature means you have read all of terms and conditions for contract and agree to terms of contract.

**NCFB Representative Signature-Date**

**X** \_\_\_\_\_

**Vendor Signature-Date**

**X** \_\_\_\_\_