

## Vendor Space Rental Agreement Nelson County Fair 2025

This Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_, by and between, Nelson County Fair Board, Inc. with a mailing address of P.O. Box 328, Bardstown, KY 40004, and

**Vendor Name:** \_\_\_\_\_

**Vendor Address:** \_\_\_\_\_

**Vendor Phone:**

**Vendor Email:**

\_\_\_\_\_

WHEREAS the Vendor desires to rent vendor space located at the Nelson County Fair Grounds.

**Name of Event:** Nelson County Fair 2025

**Date of Event:** July 14<sup>th</sup> through July 19<sup>th</sup>, 2025

**Type of Business:** \_\_\_\_\_

**Space Size Needed** (include tongue of trailer): \_\_\_\_\_

**Number of Workers** \_\_\_\_\_

Two Vendor Car Hang Tags will be issued per vendor for entry to premises and must be visible for Gate workers to see when entering the Fair Grounds. If more than two Vendor Tags are needed, they can be purchased for an additional fee of \$30 per tag.

**Electric: Yes \_\_\_ No \_\_\_** **Please provide a picture of plug type you will be using to connect to electric if need electric hookup.**

NOW, THEREFORE, for good and valuable consideration, the receipt of which is acknowledged, the parties agree as follows:

1. **Vendor Fees:**

The Vendor pays to the Nelson County Fair Board all fees due 2 weeks prior to the event date along with signed contract and Proof of Insurance!!

Vendor may pay by Certified Bank Check, Money Order, or Credit Card. (if paying by credit card a fee of \$10.00 will be added to Vendor Fee)

**All Fees are non-refundable**

- Electric Hookup - \$325
- Non-Electric - \$275
- Camping (Electric/Water) fee - \$35 per night if staying at premises for the week.
- **If fees are not paid prior to Start date of Fair, vendor will not be permitted onto the Fair Grounds.**

2. **Default**

The Nelson County Fair Board reserves the right to terminate this Agreement if any required payment is not made in accordance with Section 1. The Vendor's obligation to pay the amounts under this Agreement shall be absolute and unconditional under all circumstances. All amounts paid under this Agreement are **non-refundable** and may be retained by the Nelson County Fair Board as liquidated damages in the event of cancellation or default by the Vendor.

3. **Miscellaneous**

- 31 This Agreement constitutes the complete agreement and sets forth the entire understanding and agreement of the parties as to the subject matter of this Agreement and supersedes all prior discussions and understandings in respect to the subject of this Agreement, whether written or oral. This Agreement shall not be altered or amended except in writing signed by both parties.
- 32 The Vendor will be given upon arrival to Nelson County Fair Grounds a Vendor hang Tag to display in front window of vehicles they will be using to travel in and out of premises so as not to be charged entry fee into event (Nelson County Fair). If you do not have this tag, you will be required to pay for entry. This Vendor hang tag does **not** include **Carnival Rides**.
- 33 Vendors are required to provide the current **Certificate of Insurance** valued at One Million Dollars along with the signed contract for the dates of the event (**July 14<sup>th</sup> – July 19<sup>th</sup>, 2025**).
- 34 Nelson County Fair Board will not be responsible for accidents, theft or destruction of Vendor Property.

35 Vendor signature means you have read all of terms and conditions for contract and agree to terms of contract.

IN WITNESS WHEREOF, this Agreement is executed as of the date set forth above.

NCFB Representative

VENDOR

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

**Credit Card Information:**

**Name on Credit Card:** \_\_\_\_\_

**Address associated with Credit Card:** \_\_\_\_\_

**Card Holders Phone:** \_\_\_\_\_

**Type of Credit Card:** MC\_\_ Visa\_\_ Discover\_\_

**Credit Card Number:** \_\_\_\_\_

**Expiration Date:** \_\_\_\_\_

**CVC Code:** \_\_\_\_\_